APPLICATION FOR SPONSORSHIP

THE AMERICAN LEGION BOYS S c/o Denis Confer, Registrar 1522 Olde Mill Creek Drive Suffolk, VA 23434-2319	STATE OF VIRGINIA, INC.
	the 2026 Session of THE AMERICAN LEGION BOYS STATE at Radford University in F. June 21-27, 2026, and enclose a check in the amount of \$600.00 for each boy.
Upon receipt of this application and is	ncluded payment, you may complete registering your delegates by one of two ways.
(Please designate with an "X")	
[] One-part Registration Forms, whic	th the Registrar will mail to you Must be received NLT 15 May 2026
[] On-line registration. The Registrar	will e-mail Registration numbers and on-line instructions to you.
Please include your e-mail address:	
	rning forms to the Registrar (at the address listed above) or registering on-line, eted as soon as the boys are selected and no later than May 15, 2026.
Application Mailing Address:	
Sponsoring Post Number:	District Number:
Contact Name:	Phone Number: