## **APPLICATION FOR SPONSORSHIP**

## THE AMERICAN LEGION BOYS STATE OF VIRGINIA, INC. c/o Denis Confer, Registrar

1522 Olde Mill Creek Drive Suffolk, VA 23434-2319

We desire to send\_\_\_\_\_boy (s) to the 2024 Session of THE AMERICAN LEGION BOYS STATE at Radford University in Radford, Virginia, during the week of **June 16-22**, **2024**, and enclose a check in the amount of \$500.<sup>00</sup> for each boy.

Upon receipt of this application and included payment, you may complete registering your delegates by one of two ways.

(Please designate with an "X")

[] One-part Registration Forms, which the Registrar will mail to you. - Must be received NLT 30 April 2024

[] On-line registration. The Registrar will e-mail Registration numbers and on-line instructions to you.

Please include your e-mail address:

Registration, either by returning forms to the Registrar (at the address listed above) or registering on-line, should be completed as soon as the boys are selected and no later than April 30, 2024.

Application Mailing Address:	
Sponsoring Post Number:	District Number:
Contact Name:	Phone Number: