PRESIDENT: Frank Hillyard (77) VICE PRESIDENT: Bill Stramm (56) SECRETARY: Scott Maddrea (244) TREASURER: Larry D. Greene (252)



DIRECTOR: Linden Dixon (139) DEPUTY DIRECTOR: Frenchie Burnett (290) REGISTRAR: Denis Confer (57)

FEDERAL ID 54-6047111

Dear Counselor,

This year's American Legion Boys State Program will be held at Radford University in Radford, VA, June 18-24, 2023. Eligibility is limited to outstanding young men of the junior class who possess and demonstrate leadership, character, and honesty. *This session marks our* 80th session of our program.

This year's session will be able to accept 900 young men who meet the established qualifications. The recommended ratio for high school nominations is two delegates for the first 100 members of the junior class, then one delegate for each additional 100 members of the junior class.

I suggest that your faculty recommend outstanding students who will represent their school. These names must then be provided to the **local American Legion Post for interviews** and acceptance into The American Legion Boys State program.

The rules and regulations must be provided to the nominees to make certain they **understand and are willing to comply before they are selected for the program.** (A copy of the Rules and Regulations are enclosed.)

Nominees sponsored by organizations other than The American Legion **MUST** be approved by a representative of The American Legion and cannot be admitted to Boys State without this endorsement.

Those young men chosen **MUST** be able to arrive between the hours of 11:00 a.m. and 2:00 p.m. on Sunday, June 18th, for registration and **MUST** be able to stay the entire week. **The Director of American Legion Boys State is the only person who may grant an exception to this requirement and will consider only those requests that are an emergency. Late arrivals from other programs or functions or early departures for other programs or functions will not be allowed.**

All "Applications for Sponsorship" by organizations outside The American Legion should be presented to the local American Legion commander or his/her designee, which will be forwarded to Registrar, 1522 Olde Mill Creek Dr., Suffolk, VA 23434-2319, with a fee of \$400.00 for each delegate. All fees should be paid by check, payable to the local American Legion Post, and should be forwarded **NO LATER THAN APRIL 30, 2023.**

For further assistance please review our website, www.vaboysstate.org , which contains additional information and contact addresses.

Sincerely,

Linden Dixon

Director

director@vaboysstate.org

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District Contacts

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12. Johnny Baker (320)
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2. Alonzo Scott (37)310 Forrest AvenueNorfolk, VA 23505(C) (434) 401-8501(cities of Chesapeake, Norfolk, Portsmouth and Virginia Beach)

8. Les Clevinger (164)
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3. Joe Adair (39)
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9. Richard Small (3)
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Montgomery and Roanoke)

14. Roger Slack (340)
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Denis Confer (57)
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 Suffolk, VA 23434
 (C) (757) 403-4261
 (cities of Emporia, Franklin, Hopewell, Petersburg, and Suffolk and the counties of Dinwiddie, Greensville, Isle of Wight, Prince George, Southampton, Surry and Sussex)

10. Mike Gogan (16) 16780
Wyatts Way
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(C) (804) 477-5487
(cities of Bedford and Lynchburg and the counties of Amherst, Appomattox, Buckingham, Campbell, Cumberland, Nelson and Bedford)

15. Charles Briener (77)927 Dutchess CircleStrasburg, VA 22657(C) (937) 239-2859(city of Winchester and the counties of Clarke, Frederick, Page, Shenandoah and Warren)

5. Thomas Queck (79) P.O.
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11. Jim Walsh (244) 2515
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(cities of Colonial Heights and Richmond and the counties of Amelia, Chesterfield, Henrico and Powhatan)

16. Michael Wilson (72)
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6. Henry Motley (29)
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REGISTRAR:
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