

## APPLICATION FOR SPONSORSHIP

THE AMERICAN LEGION BOYS STATE OF VIRGINIA, INC.  
c/o Denis Confer, Registrar  
1522 Olde Mill Creek Drive  
Suffolk, VA 23434-2319

We desire to send \_\_\_\_\_ boy (s) to the 2020 Session of THE AMERICAN LEGION BOYS STATE at Radford University in Radford, Virginia, during the week of **June 21-27, 2020**, and enclose a check in the amount of \$400.<sup>00</sup> for each boy.

Upon receipt of this application and included payment, you may complete registering your delegates by one of two ways.

(Please designate with an "X")

One-part Registration Forms, which the Registrar will mail to you. - Must be received **NLT 30 April**

On-line registration. The Registrar will e-mail Registration numbers and on-line instructions to you.

**Please include your e-mail address:** \_\_\_\_\_

**Registration, either by returning forms to the Registrar (at the address listed above) or registering on-line, should be completed as soon as the boys are selected and no later than April 30, 2020.**

Application Mailing Address: \_\_\_\_\_

Sponsoring Post Number: \_\_\_\_\_ District Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_