PRESIDENT: Thomas E. Lee (55) VICE PRESIDENT: Matthew Hartman (1776) SECRETARY: Scott Maddrea (244) TREASURER: Larry D. Greene (252)



DIRECTOR: Linden Dixon (139) DEPUTY DIRECTOR: Frenchie Burnett (290) REGISTRAR: Denis Confer (57)

## Dear Counselor,

This year's American Legion Boys State Program will be held at Radford University in Radford, VA, June 16-22, 2019. Eligibility is limited to outstanding young men of the junior class who possess and demonstrate **leadership**, **character**, and **honesty**. *This session marks our 77<sup>th</sup> session of our program*.

This year's session will be able to accept 900 young men who meet the established qualifications. The recommended ratio for high school nominations is two delegates for the first 100 members of the junior class, then one delegate for each additional 100 members of the junior class.

I suggest that the faculty recommend the outstanding students who will represent their school. These names must then be provided to the **local American Legion Post for interviews** and acceptance into The American Legion Boys State program.

The rules and regulations must be provided to the nominees to make certain they **understand and are willing to comply before they are selected for the program.** (A copy of the Rules and Regulations are enclosed.)

Nominees sponsored by organizations other than The American Legion **MUST** be approved by a representative of The American Legion and cannot be admitted to Boys State without this endorsement.

Those young men chosen **MUST** be able to arrive between the hours of 11:00 a.m. and 2:00 p.m. on Sunday, June 16, for registration and **MUST** be able to stay the entire week. The Director of American Legion Boys State is the only person who may grant an exception to this requirement and will consider only those requests that are an emergency. Late arrivals from other programs or functions or early departures for other programs or functions will not be allowed.

All "Applications for Sponsorship" by organizations outside The American Legion should be presented to the local American Legion commander or his/her designee, which will be forwarded to Registrar, 1522 Olde Mill Creek Dr., Suffolk, VA 23434-2319, with a fee of **\$400.**<sup>00</sup> for each delegate. All fees should be paid by check, payable to the local American Legion Post, and should be forwarded **NO LATER THAN APRIL 30, 2019**.

For further assistance please review our website, www.vaboysstate.org, which contains additional information and contact addresses.

Linden Dixon 6011 Harnsberger Barn Court Manassas, VA 20112 (C) 703-966-0476 Sincerely,

(inden Dixon

Linden Dixon Director director@vaboysstate.org

## **District Contacts**

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## **REGISTRAR:**

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