APPLICATION FOR SPONSORSHIP

Contact Name:	Phone Number:
Sponsoring Post Number:	District Number:
Application Mailing Address:	
9	by returning forms to the Registrar (at the address listed above) or registering on-line, e completed as soon as the boys are selected and no later than April 30, 2015.
Please include your e-mail addre	SS:
	istrar will e-mail Registration numbers and on-line instructions to you.
] One-part Registration Forms,	which the Registrar will mail to you Must be received NLT 30 April
please designate with an "X")	
Jpon receipt of this application a	and included payment, you may complete registering your delegates by one of two ways.
	oy (s) to the 2015 Session of THE AMERICAN LEGION BOYS STATE at Radford University in eek of June 21-27, 2015 , and enclose a check in the amount of \$400.00 for each boy.
/o Linden Dixon, Registrar P.O. Box 7653 Arlington, VA 22207	
	YS STATE OF VIRGINIA, INC.