

## APPLICATION FOR SPONSORSHIP

THE AMERICAN LEGION BOYS STATE OF VIRGINIA, INC.  
c/o Linden Dixon, Registrar  
P.O. Box 7653  
Arlington, VA 22207

We desire to send \_\_\_\_\_ boy (s) to the 2011 Session of THE AMERICAN LEGION BOYS STATE at Liberty University in Lynchburg, Virginia, during the week of **June 19-25, 2011**, and enclose a check in the amount of \$250.00 for each boy.

Upon receipt of this application and enclosed payment, you may complete registering your delegates by one of two ways.

(please designate with an "X")

One-part Registration Forms, which the Registrar will mail to you. - Must be received NLT 30 April

On-line registration. The Registrar will e-mail Registration numbers and on-line instructions to you.

Please include your e-mail address: \_\_\_\_\_

**Registration, either by returning forms to the Registrar (at the address listed above) or registering on-line, should be completed as soon as the boys are selected and no later than April 30, 2011.**

Application Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Sponsoring Post Number: \_\_\_\_\_ District Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_